

First Corinthians

Chapter 1

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Earliest attestation	136
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Witness counts	141
Earliest attestation	142
Witness groups	144
Apparatus	144
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Witness counts	146
Earliest attestation	147
Witness groups	149
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Earliest attestation	154
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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 1:1

Byz^{RP}: παυλος¹ κλητος² αποστολος³ ιησου⁴ χριστου⁵
 δια⁶ θεληματος⁷ θεου⁸ και⁹ σωσθηνης¹⁰ ο¹¹ αδελφος¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VIII: 10061

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παυλος	III
κλητος	III
αποστολος	III
ιησου	IV
χριστου	IV
δια	III
θεληματος	IV
θεου	III
και	III
σωσθενης	IV
ο	III
αδελφος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1CO.1.1} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. παυλος] (4/4) →unanimous_{1CO.1.1} || III: 10046 IV: 20003 V: 20002
2. κλητος] (3/4) →unanimous_{1CO.1.1} || III: 10046 IV: 20003
 - *either missing or lacuna*: V: 20002
3. αποστολος] (4/4) →unanimous_{1CO.1.1} || III: 10046 IV: 20003 V: 20002
4. ιησου] (2/4) →unanimous_{1CO.1.1} || V: 20002
 - χριστου ιησου: III: 10046 IV: 20003
5. χριστου] (2/4) →unanimous_{1CO.1.1} || V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
6. δια] (4/4) →unanimous_{1CO.1.1} || III: 10046 IV: 20003 V: 20002
7. θεληματος] (3/4) →unanimous_{1CO.1.1} || IV: 20003 V: 20002
 - θελ[?]ματος: III: 10046

8. θεου] (4/4) →unanimous_{1CO.1.1} || III: 10046 IV: 20003 V: 20002
9. και] (4/4) →unanimous_{1CO.1.1} || III: 10046 IV: 20003 V: 20002
10. σωσθενης] (3/4) →unanimous_{1CO.1.1} || IV: 20003 V: 20002
- σωσθεν[?]ς: III: 10046
11. ο] (4/4) →unanimous_{1CO.1.1} || III: 10046 IV: 20003 V: 20002
12. αδελφος] (4/4) →unanimous_{1CO.1.1} || III: 10046 IV: 20003 V: 20002

Verse 1:2

Byz^{RP}: τη¹ εκκλησια² του³ θεου⁴ τη⁵ ουση⁶ εν⁷
 κορινθω⁸ ηγιασμενοις⁹ εν¹⁰ χριστω¹¹ ιησου¹²
 κλητοις¹³ αγιοις¹⁴ συν¹⁵ πασιν¹⁶ τοις¹⁷ επικαλουμενοις¹⁸
 το¹⁹ ονομα²⁰ του²¹ κυριου²² ημων²³ ιησου²⁴ χριστου²⁵
 εν²⁶ παντι²⁷ τοπω²⁸ αυτων²⁹ τε³⁰ και³¹ ημων³²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VIII: 10061
Corrected witnesses <i>ignored</i> from the apparatus ³	3	Corr.: 20001 ^c ? 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τη	III
εκκλησια	III
του	III
θεου	III
τη	IV
ουση	III
εν	III
κορινθω	III
ηγιασμενοις	IV
εν	IV
χριστω	IV

Reading	Earliest attestation (century)
ιησου	IV
κλητοις	III
αγιοις	III
συν	III
πασιν	III
τοις	IV
επικαλουμενο	IX
το	III
ονομα	IV
του	III
κυριου	III
ημων	III
ιησου	III
χριστου	III
εν	III
παντι	IV
τοπω	III
αυτων	III
τε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
και	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τη] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. εκκλησια] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. του] (4/4) III: 10046 IV: 20001 20003 V: 20002

4. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. τη] (2/4) IV: 20001 V: 20002
 - [?]γιασμενοις εν χριστω ιησου τη: III: 10046
 - ηγιασμενοις εν χριστω ιησου τη: IV: 20003
6. ουση] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. κορινθω] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ηγιασμενοις] (2/4) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
10. εν] (2/4) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
11. χριστω] (2/4) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
12. ιησου] (2/4) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
13. κλητοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. αγιοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. συν] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. πασιν] (3/4) III: 10046 IV: 20003 V: 20002
 - πασι: IV: 20001
17. τοις] (3/4) IV: 20001 20003 V: 20002
 - τ[?]ις: III: 10046
18. επικαλουμενοις] (3/4) IV: 20001 20003 V: 20002

- επιλ[?]λ[?]υμε[?]οις: III: 10046
19. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. ονομα] (3/4) IV: 20001 20003 V: 20002
- ονομ[?]: III: 10046
21. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. κυριου] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. ημων] (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
24. ιησου] (4/4) III: 10046 IV: 20001 20003 V: 20002
25. χριστου] (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
26. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
27. παντι] (3/4) IV: 20001 20003 V: 20002
- πα[?]: III: 10046
28. τοπω] (4/4) III: 10046 IV: 20001 20003 V: 20002
29. αυτων] (4/4) III: 10046 IV: 20001 20003 V: 20002
30. τε] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
31. και] (3/4) IV: 20001 20003 V: 20002
- κ[?]ι: III: 10046
32. ημων] (3/4) IV: 20001 20003 V: 20002
- η[?]ων: III: 10046

Verse 1:3

Byz^{RP}: χαρις¹ υμιν² και³ ειρηνη⁴ απο⁵ θεου⁶ πατρος⁷
ημων⁸ και⁹ κυριου¹⁰ ιησου¹¹ χριστου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χαρις	IV
υμιν	IV
και	IV
ειρηνη	IV
απο	IV
θεου	IV
πατρος	IV
ημων	IV
και	IV
κυριου	IV
ιησου	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1CO.1.3} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. χαρις] (3/3) →unanimous_{1CO.1.3}
2. υμιν] (3/3) →unanimous_{1CO.1.3}
3. και] (3/3) →unanimous_{1CO.1.3}
4. ειρηνη] (3/3) →unanimous_{1CO.1.3}
5. απο] (3/3) →unanimous_{1CO.1.3}
6. θεου] (3/3) →unanimous_{1CO.1.3}
7. πατρος] (3/3) →unanimous_{1CO.1.3}
8. ημων] (3/3) →unanimous_{1CO.1.3}
9. και] (3/3) →unanimous_{1CO.1.3}
10. κυριου] (3/3) →unanimous_{1CO.1.3}
11. ιησου] (3/3) →unanimous_{1CO.1.3}
12. χριστου] (3/3) →unanimous_{1CO.1.3}

Verse 1:4

Byz^{RP}: ευχαριστω¹ τω² θεω³ μου⁴ παντοτε⁵ περι⁶
 υμων⁷ επι⁸ τη⁹ χαριτι¹⁰ του¹¹ θεου¹² τη¹³ δοθειση¹⁴
 υμιν¹⁵ εν¹⁶ χριστω¹⁷ ιησου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20002 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	1	VIII: 10061

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευχαριστω	IV
τω	IV
θεω	IV
μου	V
παντοτε	IV
περι	IV
υμων	IV
επι	III
τη	III
χαριτι	III
του	III
θεου	III
τη	III
δοθειση	III
υμιν	IV

Reading	Earliest attestation (century)
εν	III
χριστω	III
ιησου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20002^c?

Apparatus

1. ευχαριστω] (4/5) →**unanimous**_{1co.1.4} || IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046
2. τω] (4/5) →unanimous_{1CO.1.4} || IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
3. θεω] (4/5) →unanimous_{1CO.1.4} || IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
4. μου] (2/5) →unanimous_{1CO.1.4} || V: 20002
- *either missing or lacuna*: III: 10046 IV: 20001 20003
5. παντοτε] (4/5) →unanimous_{1CO.1.4} || IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
6. περι] (4/5) →unanimous_{1CO.1.4} || IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
7. υμων] (4/5) →unanimous_{1CO.1.4} || IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
8. επι] (5/5) →unanimous_{1CO.1.4} || III: 10046 IV: 20001 20003 V: 20002
9. τη] (5/5) →unanimous_{1CO.1.4} || III: 10046 IV: 20001 20003 V: 20002
10. χαριτι] (5/5) →unanimous_{1CO.1.4} || III: 10046 IV: 20001 20003 V: 20002
11. του] (4/5) →unanimous_{1CO.1.4} || III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
12. θεου] (4/5) →unanimous_{1CO.1.4} || III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002

13. $\tau\eta]$ (5/5) \rightarrow unanimous_{1co.1.4} \parallel III: 10046 IV: 20001 20003 V: 20002

14. $\delta\theta\epsilon\iota\sigma\eta]$ (4/5) \rightarrow unanimous_{1co.1.4} \parallel III: 10046 IV: 20003 V: 20002

- $\delta\theta\epsilon\iota\sigma\eta$: IV: 20001

15. $\upsilon\mu\iota\nu]$ (4/5) \rightarrow unanimous_{1co.1.4} \parallel IV: 20001 20003 V: 20002

- $\upsilon\mu\epsilon\iota\nu$: III: 10046

16. $\epsilon\nu]$ (5/5) \rightarrow unanimous_{1co.1.4} \parallel III: 10046 IV: 20001 20003 V: 20002

17. $\chi\rho\iota\sigma\tau\omega]$ (5/5) \rightarrow unanimous_{1co.1.4} \parallel III: 10046 IV: 20001 20003 V: 20002

18. $\iota\eta\sigma\omicron\upsilon]$ (5/5) \rightarrow unanimous_{1co.1.4} \parallel III: 10046 IV: 20001 20003 V: 20002

Verse 1:5

Byz^{RP}: οτι¹ εν² παντι³ επλουτισθητε⁴ εν⁵ αυτω⁶ εν⁷
 παντι⁸ λογω⁹ και¹⁰ παση¹¹ γνωσει¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VIII: 10061

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οτι	III
εν	III
παντι	III
επλουτισθητε	IV
εν	IV
αυτω	III
εν	III
παντι	III
λογω	III
και	III
παση	III
γνωσει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.1.5} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. οτι] (4/4) \rightarrow unanimous_{1co.1.5} || III: 10046 IV: 20001
2. εν] (4/4) \rightarrow unanimous_{1co.1.5} || III: 10046 IV: 20001
3. παντι] (4/4) \rightarrow unanimous_{1co.1.5} || III: 10046 IV: 20001
4. επλουτισθητε] (3/4) \rightarrow unanimous_{1co.1.5} || IV: 20001
 - επλου: III: 10046
5. εν] (2/4) \rightarrow unanimous_{1co.1.5}
 - εν εν: IV: 20001
 - τισθητε εν: III: 10046
6. αυτω] (4/4) \rightarrow unanimous_{1co.1.5} || III: 10046 IV: 20001
7. εν] (4/4) \rightarrow unanimous_{1co.1.5} || III: 10046 IV: 20001
8. παντι] (4/4) \rightarrow unanimous_{1co.1.5} || III: 10046 IV: 20001
9. λογω] (4/4) \rightarrow unanimous_{1co.1.5} || III: 10046 IV: 20001
10. και] (4/4) \rightarrow unanimous_{1co.1.5} || III: 10046 IV: 20001
11. παση] (4/4) \rightarrow unanimous_{1co.1.5} || III: 10046 IV: 20001

12. γνωσει] (4/4) →unanimous_{1co.1.5} || III: 10046 IV: 20001

Verse 1:6

Byz^{RP}: καθ¹ως² το³ μαρτυρι⁴ον του⁵ χριστου⁶ εβεβαιωθη⁷
εν⁸ υμιν

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VIII: 10061

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθως	III
το	III
μαρτυριον	IV
του	IV
χριστου	III
εβεβαιωθη	III
εν	III
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.1.6} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. καθως] (4/4) →unanimous_{1co.1.6} || III: 10046 IV: 20003
2. το] (4/4) →unanimous_{1co.1.6} || III: 10046 IV: 20003
3. μαρτυριον] (3/4) →unanimous_{1co.1.6} || IV: 20003
 - μαρτυ: III: 10046
4. του] (3/4) →unanimous_{1co.1.6} || IV: 20003
 - ριον του: III: 10046
5. χριστου] (3/4) →unanimous_{1co.1.6} || III: 10046
 - θεου: IV: 20003
6. εβεβαιωθη] (3/4) →unanimous_{1co.1.6} || III: 10046
 - { . unclear } εβεβαιωθη: IV: 20003
7. εν] (4/4) →unanimous_{1co.1.6} || III: 10046 IV: 20003
8. υμιν] (3/4) →unanimous_{1co.1.6} || IV: 20003
 - υμειν: III: 10046

Verse 1:7

Byz^{RP}: ωστε¹ υμας² μη³ υστερεισθαι⁴ εν⁵ μηδενι⁶
χαρισματι⁷ απεκδεχομενους⁸ την⁹ αποκαλυψιν¹⁰
του¹¹ κυριου¹² ημων¹³ ιησου¹⁴ χριστου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
υμας	III
μη	III
υστερεισθαι	III
εν	III
μηδενι	IV
χαρισματι	III
απεκδεχομενους	III
την	III
αποκαλυψιν	III
του	III
κυριου	III
ημων	III
ιησου	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. ωστε] (4/4) →**unanimous**_{1co.1.7} || III: 10046 IV: 20001 V: 20002
2. υμας] (4/4) →**unanimous**_{1co.1.7} || III: 10046 IV: 20001 V: 20002
3. μη] (4/4) →**unanimous**_{1co.1.7} || III: 10046 IV: 20001 V: 20002
4. υστερεισθαι] (2/4) →**unanimous**_{1co.1.7} || III: 10046
 - υστερεισθε: V: 20002
 - υστερισθαι: IV: 20001
5. εν] (4/4) →**unanimous**_{1co.1.7} || III: 10046 IV: 20001 V: 20002
6. μηδενι] (3/4) →**unanimous**_{1co.1.7} || IV: 20001 V: 20002

- μη δενι: III: 10046

7. χαρισματι] (4/4) →unanimous_{1co.1.7} || III: 10046 IV: 20001 V: 20002
8. απεκδεχομενους] (4/4) →unanimous_{1co.1.7} || III: 10046 IV: 20001 V: 20002
9. την] (4/4) →unanimous_{1co.1.7} || III: 10046 IV: 20001 V: 20002
10. αποκαλυψιν] (4/4) →unanimous_{1co.1.7} || III: 10046 IV: 20001 V: 20002
11. του] (4/4) →unanimous_{1co.1.7} || III: 10046 IV: 20001 V: 20002
12. κυριου] (4/4) →unanimous_{1co.1.7} || III: 10046 IV: 20001 V: 20002
13. ημων] (4/4) →unanimous_{1co.1.7} || III: 10046 IV: 20001 V: 20002
14. ιησου] (4/4) →unanimous_{1co.1.7} || III: 10046 IV: 20001 V: 20002
15. χριστου] (4/4) →unanimous_{1co.1.7} || III: 10046 IV: 20001 V: 20002

Verse 1:8

Byz^{RP}: ος¹ και² βεβαιωσει³ υμας⁴ εως⁵ τελους⁶
ανεγκλητους⁷ εν⁸ τη⁹ ημερα¹⁰ του¹¹ κυριου¹² ημων¹³
ιησου¹⁴ χριστου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	III
και	III
βεβαιωσει	III
υμας	III
εως	IV
τελους	IV
ανεγκλητους	III
εν	III
τη	III
ημερα	III
του	III
κυριου	III
ημων	III
ιησου	III
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. ος] (3/4) →**unanimous**_{1co.1.8} || III: 10046 IV: 20003
 - ος και βεβαιωσει υμας εως τελους ανεγκλητους εν τη ημερα του κυριου ημων ιησου χριστου ος: IV: 20001
2. και] (4/4) →**unanimous**_{1co.1.8} || III: 10046 IV: 20001 20003
3. βεβαιωσει] (4/4) →**unanimous**_{1co.1.8} || III: 10046 IV: 20001 20003
4. υμας] (4/4) →**unanimous**_{1co.1.8} || III: 10046 IV: 20001 20003
5. εως] (3/4) →**unanimous**_{1co.1.8} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
6. τελους] (3/4) →**unanimous**_{1co.1.8} || IV: 20001 20003

- τελειους: III: 10046

7. ανεγκλητους] (4/4) →unanimous_{1CO.1.8} || III: 10046 IV: 20001 20003
8. εν] (4/4) →unanimous_{1CO.1.8} || III: 10046 IV: 20001 20003
9. τη] (4/4) →unanimous_{1CO.1.8} || III: 10046 IV: 20001 20003
10. ημερα] (4/4) →unanimous_{1CO.1.8} || III: 10046 IV: 20001 20003
11. του] (4/4) →unanimous_{1CO.1.8} || III: 10046 IV: 20001 20003
12. κυριου] (4/4) →unanimous_{1CO.1.8} || III: 10046 IV: 20001 20003
13. ημων] (4/4) →unanimous_{1CO.1.8} || III: 10046 IV: 20001 20003
14. ιησου] (4/4) →unanimous_{1CO.1.8} || III: 10046 IV: 20001 20003
15. χριστου] (2/4) →unanimous_{1CO.1.8} || IV: 20001

- *either missing or lacuna*: III: 10046 IV: 20003

Verse 1:9

Byz^{RP}: πιστος¹ ο² θεος³ δι⁴ ου⁵ εκληθητε⁶ εις⁷
κοινωνιαν⁸ του⁹ υιου¹⁰ αυτου¹¹ ιησου¹² χριστου¹³
του¹⁴ κυριου¹⁵ ημων¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστος	III
ο	III
θεος	III
δι	III
ου	III
εκληθητε	IV
εις	IV
κοινωνιαν	III
του	III
υιου	III
αυτου	III
ιησου	III
χριστου	III
του	III
κυριου	III
ημων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. πιστος] (4/4) →**unanimous**_{1co.1.9} || III: 10046
2. ο] (4/4) →**unanimous**_{1co.1.9} || III: 10046
3. θεος] (4/4) →**unanimous**_{1co.1.9} || III: 10046
4. δι] (4/4) →**unanimous**_{1co.1.9} || III: 10046
5. ου] (4/4) →**unanimous**_{1co.1.9} || III: 10046
6. εκληθητε] (3/4) →**unanimous**_{1co.1.9}
 - εκληθη: III: 10046
7. εις] (3/4) →**unanimous**_{1co.1.9}

- τειεις: III: 10046

8. κοινωνιαν] (4/4) →unanimous_{1co.1.9} || III: 10046
9. του] (4/4) →unanimous_{1co.1.9} || III: 10046
10. υιου] (4/4) →unanimous_{1co.1.9} || III: 10046
11. αυτου] (4/4) →unanimous_{1co.1.9} || III: 10046
12. ιησου] (4/4) →unanimous_{1co.1.9} || III: 10046
13. χριστου] (4/4) →unanimous_{1co.1.9} || III: 10046
14. του] (4/4) →unanimous_{1co.1.9} || III: 10046
15. κυριου] (4/4) →unanimous_{1co.1.9} || III: 10046
16. ημων] (4/4) →unanimous_{1co.1.9} || III: 10046

Verse 1:10

Byz^{RP}: παρακαλω¹ δε² υμας³ αδελφοι⁴ δια⁵ του⁶
 ονοματος⁷ του⁸ κυριου⁹ ημων¹⁰ ιησου¹¹ χριστου¹²
 ινα¹³ το¹⁴ αυτο¹⁵ λεγητε¹⁶ παντες¹⁷ και¹⁸ μη¹⁹ η²⁰ εν²¹
 υμιν²² σχισματα²³ ητε²⁴ δε²⁵ κατηρτισμενοι²⁶ εν²⁷
 τω²⁸ αυτω²⁹ νοι³⁰ και³¹ εν³² τη³³ αυτη³⁴ γνωμη³⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation²⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παρακαλω	III
δε	III
υμας	III
αδελφοι	III
δια	III
του	III
ονοματος	III
του	III
κυριου	III
ημων	III
ιησου	III

Reading	Earliest attestation (century)
χριστου	III
ινα	III
το	III
αυτο	III
λεγητε	IV
παντες	III
και	III
μη	III
η	III
εν	III
υμιν	IV
σχισματα	IV
ητε	III
δε	III
κατηρτισμενοι	IV
εν	III
τω	III
αυτω	III
νοι	III

Reading	Earliest attestation (century)
και	III
εν	III
τη	III
αυτη	III
γνωμη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.1.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001** V: **20002**

Apparatus

1. παρακαλω] (3/3) →unanimous_{1CO.1.10} || III: 10046
2. δε] (3/3) →unanimous_{1CO.1.10} || III: 10046
3. υμας] (3/3) →unanimous_{1CO.1.10} || III: 10046
4. αδελφοι] (3/3) →unanimous_{1CO.1.10} || III: 10046
5. δια] (3/3) →unanimous_{1CO.1.10} || III: 10046
6. του] (3/3) →unanimous_{1CO.1.10} || III: 10046
7. ονοματος] (3/3) →unanimous_{1CO.1.10} || III: 10046
8. του] (3/3) →unanimous_{1CO.1.10} || III: 10046
9. κυριου] (3/3) →unanimous_{1CO.1.10} || III: 10046
10. ημων] (3/3) →unanimous_{1CO.1.10} || III: 10046
11. ιησου] (3/3) →unanimous_{1CO.1.10} || III: 10046
12. χριστου] (3/3) →unanimous_{1CO.1.10} || III: 10046
13. ινα] (3/3) →unanimous_{1CO.1.10} || III: 10046
14. το] (3/3) →unanimous_{1CO.1.10} || III: 10046
15. αυτο] (3/3) →unanimous_{1CO.1.10} || III: 10046
16. λεγητε] (2/3) →unanimous_{1CO.1.10}
 - λε[?]ητε: III: 10046
17. παντες] (3/3) →unanimous_{1CO.1.10} || III: 10046
18. και] (3/3) →unanimous_{1CO.1.10} || III: 10046
19. μη] (3/3) →unanimous_{1CO.1.10} || III: 10046

20. $\eta]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
21. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
22. $\upsilon\mu\iota\nu]$ (2/3) \rightarrow unanimous_{1CO.1.10}
- $\upsilon\mu\epsilon\iota\nu$: III: 10046
23. $\sigma\chi\iota\sigma\mu\alpha\tau\alpha]$ (2/3) \rightarrow unanimous_{1CO.1.10}
- $\sigma\chi\iota\sigma\mu\alpha$: III: 10046
24. $\eta\tau\epsilon]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
25. $\delta\epsilon]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
26. $\kappa\alpha\tau\eta\rho\tau\iota\sigma\mu\epsilon\nu\omicron\iota]$ (2/3) \rightarrow unanimous_{1CO.1.10}
- $\kappa\alpha\tau\eta\rho\tau\iota\sigma\mu\epsilon\nu\omicron\iota$: III: 10046
27. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
28. $\tau\omega]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
29. $\alpha\upsilon\tau\omega]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
30. $\nu\omicron\iota]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
31. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
32. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
33. $\tau\eta]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
34. $\alpha\upsilon\tau\eta]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046
35. $\gamma\nu\omega\mu\eta]$ (3/3) \rightarrow unanimous_{1CO.1.10} \parallel III: 10046

Verse 1:11

Byz^{RP}: εδηλωθη¹ γαρ² μοι³ περι⁴ υμων⁵ αδελφοι⁶ μου⁷
υπο⁸ των⁹ χλοης¹⁰ οτι¹¹ εριδες¹² εν¹³ υμιν¹⁴ εισιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εδηλωθη	III
γαρ	III
μοι	III
περι	III
υμων	III
αδελφοι	III
μου	IV
υπο	III
των	III
χλοης	III
οτι	III
εριδες	III
εν	III
υμιν	IV
εισιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.1.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. εδηλωθη] (4/4) →**unanimous**_{1CO.1.11} || III: 10046 IV: 20003
2. γαρ] (4/4) →**unanimous**_{1CO.1.11} || III: 10046 IV: 20003
3. μοι] (4/4) →**unanimous**_{1CO.1.11} || III: 10046 IV: 20003
4. περι] (4/4) →**unanimous**_{1CO.1.11} || III: 10046 IV: 20003
5. υμων] (4/4) →**unanimous**_{1CO.1.11} || III: 10046 IV: 20003
6. αδελφοι] (4/4) →**unanimous**_{1CO.1.11} || III: 10046 IV: 20003
7. μου] (2/4) →**unanimous**_{1CO.1.11}
 - μοι: IV: 20003
 - *either missing or lacuna*: III: 10046

8. υπο] (4/4) →unanimous_{1CO.1.11} || III: 10046 IV: 20003
9. των] (4/4) →unanimous_{1CO.1.11} || III: 10046 IV: 20003
10. χλοης] (4/4) →unanimous_{1CO.1.11} || III: 10046 IV: 20003
11. οτι] (4/4) →unanimous_{1CO.1.11} || III: 10046 IV: 20003
12. εριδες] (4/4) →unanimous_{1CO.1.11} || III: 10046 IV: 20003
13. εν] (4/4) →unanimous_{1CO.1.11} || III: 10046 IV: 20003
14. υμιν] (3/4) →unanimous_{1CO.1.11} || IV: 20003
- υμειν: III: 10046
15. εισιν] (4/4) →unanimous_{1CO.1.11} || III: 10046 IV: 20003

Verse 1:12

Byz^{RP}: λεγω¹ δε² τουτο³ οτι⁴ εκαστος⁵ υμων⁶ λεγει⁷
 εγω⁸ μεν⁹ ειμι¹⁰ παυλου¹¹ εγω¹² δε¹³ απολλω¹⁴ εγω¹⁵
 δε¹⁶ κηφα¹⁷ εγω¹⁸ δε¹⁹ χριστου²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγω	III
δε	III
τουτο	III
οτι	III
εκαστος	III
υμων	III
λεγει	III
εγω	III
μεν	III
ειμι	III
παυλου	III
εγω	III
δε	III
απολλω	III
εγω	III
δε	IV
κηφα	IV

Reading	Earliest attestation (century)
εγω	III
δε	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.1.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. λεγω] (4/4) →**unanimous**_{1CO.1.12} || III: 10046
2. δε] (4/4) →**unanimous**_{1CO.1.12} || III: 10046

3. τουτο] (4/4) →unanimous_{1CO.1.12} || III: 10046
4. οτι] (4/4) →unanimous_{1CO.1.12} || III: 10046
5. εκαστος] (4/4) →unanimous_{1CO.1.12} || III: 10046
6. υμων] (4/4) →unanimous_{1CO.1.12} || III: 10046
7. λεγει] (4/4) →unanimous_{1CO.1.12} || III: 10046
8. εγω] (4/4) →unanimous_{1CO.1.12} || III: 10046
9. μεν] (4/4) →unanimous_{1CO.1.12} || III: 10046
10. ειμι] (4/4) →unanimous_{1CO.1.12} || III: 10046
11. παυλου] (4/4) →unanimous_{1CO.1.12} || III: 10046
12. εγω] (4/4) →unanimous_{1CO.1.12} || III: 10046
13. δε] (4/4) →unanimous_{1CO.1.12} || III: 10046
14. απολλω] (4/4) →unanimous_{1CO.1.12} || III: 10046
15. εγω] (4/4) →unanimous_{1CO.1.12} || III: 10046
16. δε] (3/4) →unanimous_{1CO.1.12}
- [?]: III: 10046
17. κηφα] (3/4) →unanimous_{1CO.1.12}
- [?]: III: 10046
18. εγω] (4/4) →unanimous_{1CO.1.12} || III: 10046
19. δε] (4/4) →unanimous_{1CO.1.12} || III: 10046
20. χριστου] (4/4) →unanimous_{1CO.1.12} || III: 10046

Verse 1:13

Byz^{RP}: μεμερισται¹ ο² χριστος³ μη⁴ παυλος⁵ εσταυρωθη⁶
 υπερ⁷ υμων⁸ η⁹ εις¹⁰ το¹¹ ονομα¹² παυλου¹³
 εβαπτισθητε¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μεμερισται	IV
ο	III
χριστος	III
μη	IV
παυλος	III
εσταυρωθη	III
υπερ	IV
υμων	III
η	III
εις	III
το	III
ονομα	III
παυλου	IV
εβαπτισθητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. μεμερισται] (3/4) →**unanimous**_{1co.1.13} || IV: 20003
 - [?] μεμερισται: III: 10046
2. ο] (4/4) →**unanimous**_{1co.1.13} || III: 10046 IV: 20003
3. χριστος] (4/4) →**unanimous**_{1co.1.13} || III: 10046 IV: 20003
4. μη] (3/4) →**unanimous**_{1co.1.13} || IV: 20003
 - η: III: 10046
5. παυλος] (4/4) →**unanimous**_{1co.1.13} || III: 10046 IV: 20003
6. εσταυρωθη] (4/4) →**unanimous**_{1co.1.13} || III: 10046 IV: 20003

7. υπερ] (2/4) →unanimous_{1co.1.13}

- [?]: III: 10046
- περι: IV: 20003

8. υμων] (4/4) →unanimous_{1co.1.13} || III: 10046 IV: 20003

9. η] (4/4) →unanimous_{1co.1.13} || III: 10046 IV: 20003

10. εις] (4/4) →unanimous_{1co.1.13} || III: 10046 IV: 20003

11. το] (4/4) →unanimous_{1co.1.13} || III: 10046 IV: 20003

12. ονομα] (4/4) →unanimous_{1co.1.13} || III: 10046 IV: 20003

13. παυλου] (3/4) →unanimous_{1co.1.13} || IV: 20003

- [?]: III: 10046

14. εβαπτισθητε] (3/4) →unanimous_{1co.1.13} || IV: 20003

- [?]: III: 10046

Verse 1:14

Byz^{RP}: ευχαριστω¹ τω² θεω³ οτι⁴ ουδεν⁵ υμων⁶
εβαπτισα⁷ ει⁸ μη⁹ κρισπον¹⁰ και¹¹ γαιον¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευχαριστω	IV
τω	V
θεω	V
οτι	IV
ουδενα	IV
υμων	IV
εβαπτισα	IV
ει	IV
μη	IV
κρισπον	V
και	IV
γαιον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ευχαριστω] (3/3) IV: 20001 20003 V: 20002
2. τω] (1/3) V: 20002
 - *either missing or lacuna*: IV: 20001 20003
3. θεω] (1/3) V: 20002
 - *either missing or lacuna*: IV: 20001 20003
4. οτι] (2/3) IV: 20001 20003
 - μου οτι: V: 20002
5. ουδενα] (3/3) IV: 20001 20003 V: 20002
6. υμων] (3/3) IV: 20001 20003 V: 20002

7. εβαπτισα] (3/3) IV: 20001 20003 V: 20002
8. ει] (3/3) IV: 20001 20003 V: 20002
9. μη] (3/3) IV: 20001 20003 V: 20002
10. κρισπον] (1/3) V: 20002
- κρεισπον: IV: 20003
 - πρισκον: IV: 20001
11. και] (3/3) IV: 20001 20003 V: 20002
12. γαιον] (3/3) IV: 20001 20003 V: 20002

Verse 1:15

Byz^{RP}: ινα¹ μη² τις³ ειπη⁴ οτι⁵ εις⁶ το⁷ εμον⁸ ονομα⁹
εβαπτισα¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ινα	III
μη	III
τις	III
ειπη	III
οτι	III
εις	III
το	III
εμον	III
ονομα	III
εβαπτισα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1CO.1.15} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- \rightarrow A_{1CO.1.15} group, attesting to *ινα μη τις ειπη οτι εις το εμον ονομα εβαπτισθητε* (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. *ινα*] (4/4) \rightarrow A_{1CO.1.15}
2. *μη*] (4/4) \rightarrow A_{1CO.1.15}
3. *τις*] (4/4) \rightarrow A_{1CO.1.15}
4. *ειπη*] (4/4) \rightarrow A_{1CO.1.15}
5. *οτι*] (4/4) \rightarrow A_{1CO.1.15}
6. *εις*] (4/4) \rightarrow A_{1CO.1.15}
7. *το*] (4/4) \rightarrow A_{1CO.1.15}
8. *εμον*] (4/4) \rightarrow A_{1CO.1.15}
9. *ονομα*] (4/4) \rightarrow A_{1CO.1.15}
10. *εβαπτισα*] (ο/4) None
 - *εβαπτισθητε*: \rightarrow A_{1CO.1.15}

Verse 1:16

Byz^{RP}: εβαπτισα¹ δε² και³ τον⁴ στεφανα⁵ οικον⁶
λοιπον⁷ ουκ⁸ οιδα⁹ ει¹⁰ τινα¹¹ αλλον¹² εβαπτισα¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εβαπτισα	III
δε	III
και	III
τον	III
στεφανα	III
οικον	III
λοιπον	III
ουκ	III
οιδα	III
ει	III
τινα	III
αλλον	III
εβαπτισα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1CO.1.16} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. εβαπτισα] (4/4) →unanimous_{1CO.1.16}
2. δε] (4/4) →unanimous_{1CO.1.16}
3. και] (4/4) →unanimous_{1CO.1.16}
4. τον] (4/4) →unanimous_{1CO.1.16}
5. στεφανα] (4/4) →unanimous_{1CO.1.16}
6. οικον] (4/4) →unanimous_{1CO.1.16}
7. λοιπον] (4/4) →unanimous_{1CO.1.16}
8. ουκ] (4/4) →unanimous_{1CO.1.16}
9. οιδα] (4/4) →unanimous_{1CO.1.16}
10. ει] (4/4) →unanimous_{1CO.1.16}
11. τινα] (4/4) →unanimous_{1CO.1.16}
12. αλλον] (4/4) →unanimous_{1CO.1.16}
13. εβαπτισα] (4/4) →unanimous_{1CO.1.16}

Verse 1:17

Byz^{RP}: ου¹ γαρ² απεστειλεν³ με⁴ χριστος⁵ βαπτιζειν⁶
 αλλ⁷ ευαγγελιζεσθαι⁸ ουκ⁹ εν¹⁰ σοφια¹¹ λογου¹² ινα¹³
 μη¹⁴ κενωθη¹⁵ ο¹⁶ σταυρος¹⁷ του¹⁸ χριστου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
γαρ	III
απεστειλεν	III
με	III
χριστος	IV
βαπτίζειν	III
αλλ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ευαγγελιζεσθαι	III
ουκ	III
εν	III
σοφια	III
λογου	III
ινα	III
μη	III
κενωθη	III

Reading	Earliest attestation (century)
ο	III
σταυρος	III
του	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.1.17} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ου] (4/5) III: 10046 IV: 20001 20003 V: 20002

- [?]: VI: 10011
2. γαρ] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011
3. απεστειλεν] (2/5) III: 10046 IV: 20003
- [?]: V: 20002
 - [?]γων: VI: 10011
 - απεστιλεν: IV: 20001
4. με] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011
5. χριστος] (2/5) IV: 20001 V: 20002
- ο χριστος: III: 10046 IV: 20003
 - *either missing or lacuna*: VI: 10011
6. βαπτιζειν] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011
7. αλλ] (0/5) None
- [?]: V: 20002
 - αλλα: III: 10046 IV: 20001 20003
 - *either missing or lacuna*: VI: 10011
8. ευαγγελιζεσθαι] (1/5) III: 10046
- [?]γελιζεσθε: V: 20002
 - ευαγγελιζεσθε: IV: 20001
 - ευαγγελισασθαι: IV: 20003
 - *either missing or lacuna*: VI: 10011
9. ουκ] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011

10. εν] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011
11. σοφια] (3/5) III: 10046 IV: 20001 20003
- σο[?]: V: 20002
 - *either missing or lacuna*: VI: 10011
12. λογου] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011
13. ινα] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011
14. μη] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011
15. κενωθη] (3/5) III: 10046 IV: 20001 20003
- κε[?]: VI: 10011
 - κενωθ[?]: V: 20002
16. ο] (3/5) III: 10046 IV: 20001 20003
- [?]: V: 20002 VI: 10011
17. σταυρος] (4/5) III: 10046 IV: 20001 20003 VI: 10011
- [?]ρος: V: 20002
18. του] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011
19. χριστου] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011

Verse 1:18

Byz^{RP}: ο¹ λογος² γαρ³ ο⁴ του⁵ σταυρου⁶ τοις⁷
μεν⁸ απολλυμενοις⁹ μωρια¹⁰ εστιν¹¹ τοις¹² δε¹³
σωζομενοις¹⁴ ημιν¹⁵ δυναμεις¹⁶ θεου¹⁷ εστιν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
λογος	III
γαρ	III
ο	V
του	III
σταυρου	III
τοις	III
μεν	IV
απολλυμενοις	III
μωρια	III
εστιν	III
τοις	III
δε	III
σωζομενοις	III
ημιν	IV
δυναμεις	III

Reading	Earliest attestation (century)
θεου	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ο] (3/3) III: 10046 IV: 20003 V: 20002
2. λογος] (3/3) III: 10046 IV: 20003 V: 20002
3. γαρ] (3/3) III: 10046 IV: 20003 V: 20002

4. ο] (1/3) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
5. του] (2/3) III: 10046 IV: 20003
- [?]: V: 20002
6. σταυρου] (3/3) III: 10046 IV: 20003 V: 20002
7. τοις] (3/3) III: 10046 IV: 20003 V: 20002
8. μεν] (2/3) IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
9. απολλυμενοις] (2/3) III: 10046 IV: 20003
- απολλυ[?]νοις: V: 20002
10. μωρια] (3/3) III: 10046 IV: 20003 V: 20002
11. εστιν] (3/3) III: 10046 IV: 20003 V: 20002
12. τοις] (3/3) III: 10046 IV: 20003 V: 20002
13. δε] (2/3) III: 10046 IV: 20003
- [?]: V: 20002
14. σωζομενοις] (3/3) III: 10046 IV: 20003 V: 20002
15. ημιν] (2/3) IV: 20003 V: 20002
- ημειν: III: 10046
16. δυναμεις] (2/3) III: 10046 IV: 20003
- δυν[?]μεις: V: 20002
17. θεου] (3/3) III: 10046 IV: 20003 V: 20002
18. εστιν] (3/3) III: 10046 IV: 20003 V: 20002

Verse 1:19

Byz^{RP}: γεγραπται¹ γαρ² απολω³ την⁴ σοφιαν⁵ των⁶
σοφων⁷ και⁸ την⁹ συνεσιν¹⁰ των¹¹ συνετων¹²
αθετησω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
γεγραπται	III
γαρ	III
απολω	III
την	III
σοφιαν	III
των	III
σοφων	III
και	III
την	III
συνεσιν	III
των	III
συνετων	III
αθετησω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1CO.1.19} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. γεγραπται] (4/4) →unanimous_{1CO.1.19} || V: 20002
2. γαρ] (3/4) →unanimous_{1CO.1.19}
 - γα[?]: V: 20002
3. απολω] (4/4) →unanimous_{1CO.1.19} || V: 20002
4. την] (4/4) →unanimous_{1CO.1.19} || V: 20002
5. σοφιαν] (4/4) →unanimous_{1CO.1.19} || V: 20002
6. των] (4/4) →unanimous_{1CO.1.19} || V: 20002
7. σοφων] (3/4) →unanimous_{1CO.1.19}
 - σ[?]φων: V: 20002
8. και] (4/4) →unanimous_{1CO.1.19} || V: 20002
9. την] (4/4) →unanimous_{1CO.1.19} || V: 20002

10. $\sigma\upsilon\nu\epsilon\sigma\iota\nu]$ (4/4) \rightarrow unanimous_{1CO.1.19} \parallel V: 20002

11. $\tau\omega\nu]$ (3/4) \rightarrow unanimous_{1CO.1.19}

- $\tau\omega$ [?]: V: 20002

12. $\sigma\upsilon\nu\epsilon\tau\omega\nu]$ (4/4) \rightarrow unanimous_{1CO.1.19} \parallel V: 20002

13. $\alpha\theta\epsilon\tau\eta\sigma\omega]$ (4/4) \rightarrow unanimous_{1CO.1.19} \parallel V: 20002

Verse 1:20

Byz^{RP}: που¹ σοφος² που³ γραμματευσ⁴ που⁵ συζητητης⁶
του⁷ αιωνος⁸ τουτου⁹ ουχι¹⁰ εμωρανεν¹¹ ο¹² θεος¹³
την¹⁴ σοφιαν¹⁵ του¹⁶ κοσμου¹⁷ τουτου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	VI: 10011
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
που	III
σοφος	III
που	III
γραμματευσχι	III
που	III
συζητητης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
του	III
αιωνος	III
τουτου	III
ουχι	III
εμωρανεν	III
ο	III
θεος	III
την	III
σοφιαν	III

Reading	Earliest attestation (century)
του	IV
κοσμου	III
τουτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.1.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{1CO.1.20} **group**, attesting to που σοφος που γραμματευσ που συνζητητης του αιωνος τουτου ουχι εμωρανεν ο θεος την σοφιαν του κοσμου (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. που] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
2. σοφος] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
3. που] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
4. γραμματευσ] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
5. που] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
6. συζητητης] (ο/4) None
 - συνζητητης: $\rightarrow A_{1CO.1.20}$ || III: 10046
7. του] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
8. αιωνος] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
9. τουτου] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
10. ουχι] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
11. εμωρανεν] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
12. ο] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
13. θεος] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
14. την] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
15. σοφιαν] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
16. του] (3/4) $\rightarrow A_{1CO.1.20}$
 - [?]ου: III: 10046
17. κοσμου] (4/4) $\rightarrow A_{1CO.1.20}$ || III: 10046
18. τουτου] (ο/4) None

- *either missing or lacuna:* $\rightarrow \mathbf{A}_{1\text{CO.1.20}}$ || III: 10046

Verse 1:21

Byz^{RP}: ἐπειδὴ¹ γὰρ² ἐν³ τῇ⁴ σοφίᾳ⁵ τοῦ⁶ θεοῦ⁷ οὐκ⁸
 ἐγνώ⁹ ὁ¹⁰ κόσμος¹¹ διὰ¹² τῆς¹³ σοφίας¹⁴ τοῦ¹⁵ θεοῦ¹⁶
 εὐδοκῆσεν¹⁷ ὁ¹⁸ θεός¹⁹ διὰ²⁰ τῆς²¹ μωρίας²² τοῦ²³
 κηρυγματος²⁴ σῶσαι²⁵ τοὺς²⁶ πιστευόντας²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επειδη	III
γαρ	III
εν	IV
τη	III
σοφια	IV
του	III
θεου	IV
ουκ	III
εγνω	IV
ο	III
κοσμος	III
δια	IV
της	IV
σοφιας	III
τον	III

Reading	Earliest attestation (century)
θεον	III
ευδοκησεν	IV
ο	III
θεος	III
δια	III
της	III
μωριας	IV
του	III
κηρυγματος	IV
σωσαι	III
τους	IV
πιστευοντας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1CO.1.21} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. επειδη] (3/5) →unanimous_{1CO.1.21} || III: 10046
 - [?]: VI: 10011
 - επιδη: IV: 20001
2. γαρ] (5/5) →unanimous_{1CO.1.21} || III: 10046 IV: 20001 VI: 10011
3. εν] (4/5) →unanimous_{1CO.1.21} || IV: 20001 VI: 10011
 - ε[?]: III: 10046
4. τη] (5/5) →unanimous_{1CO.1.21} || III: 10046 IV: 20001 VI: 10011
5. σοφια] (3/5) →unanimous_{1CO.1.21} || IV: 20001
 - σοφ[?]: III: 10046 VI: 10011
6. του] (4/5) →unanimous_{1CO.1.21} || III: 10046 IV: 20001
 - [?]: VI: 10011
7. θεου] (4/5) →unanimous_{1CO.1.21} || IV: 20001 VI: 10011
 - κοσμου: III: 10046
8. ουκ] (5/5) →unanimous_{1CO.1.21} || III: 10046 IV: 20001 VI: 10011

9. $\epsilon\gamma\nu\omega$] (4/5) \rightarrow unanimous_{1CO.1.21} || IV: 20001 VI: 10011
- $\epsilon[?]\nu\omega$: III: 10046
10. \omicron] (4/5) \rightarrow unanimous_{1CO.1.21} || III: 10046 IV: 20001
- $[?]$: VI: 10011
11. $\kappa\omicron\sigma\mu\omicron\varsigma$] (4/5) \rightarrow unanimous_{1CO.1.21} || III: 10046 IV: 20001
- $[?]$: VI: 10011
12. $\delta\iota\alpha$] (4/5) \rightarrow unanimous_{1CO.1.21} || IV: 20001 VI: 10011
- $\delta\iota[?]$: III: 10046
13. $\tau\eta\varsigma$] (4/5) \rightarrow unanimous_{1CO.1.21} || IV: 20001 VI: 10011
- $[?]\eta\varsigma$: III: 10046
14. $\sigma\omicron\phi\iota\alpha\varsigma$] (4/5) \rightarrow unanimous_{1CO.1.21} || III: 10046 IV: 20001
- $\sigma\omicron\phi[?]$: VI: 10011
15. $\tau\omicron\nu$] (4/5) \rightarrow unanimous_{1CO.1.21} || III: 10046 IV: 20001
- $[?]$: VI: 10011
16. $\theta\epsilon\omicron\nu$] (5/5) \rightarrow unanimous_{1CO.1.21} || III: 10046 IV: 20001 VI: 10011
17. $\epsilon\upsilon\delta\omicron\kappa\eta\sigma\epsilon\nu$] (3/5) \rightarrow unanimous_{1CO.1.21} || IV: 20001
- $[?]\omicron\kappa[?]$: VI: 10011
 - $\epsilon\upsilon\delta\omicron\kappa\eta\sigma\epsilon[?]$: III: 10046
18. \omicron] (4/5) \rightarrow unanimous_{1CO.1.21} || III: 10046 IV: 20001
- $[?]$: VI: 10011
19. $\theta\epsilon\omicron\varsigma$] (5/5) \rightarrow unanimous_{1CO.1.21} || III: 10046 IV: 20001 VI: 10011

20. δια] (4/5) →unanimous_{1CO.1.21} || III: 10046 IV: 20001
- [?]: VI: 10011
21. της] (5/5) →unanimous_{1CO.1.21} || III: 10046 IV: 20001 VI: 10011
22. μωριας] (4/5) →unanimous_{1CO.1.21} || IV: 20001 VI: 10011
- μω[?]ιας: III: 10046
23. του] (4/5) →unanimous_{1CO.1.21} || III: 10046 IV: 20001
- [?]: VI: 10011
24. κηρυγματος] (3/5) →unanimous_{1CO.1.21} || IV: 20001
- [?]ρυγματος: VI: 10011
 - κηρυγ[?]ατ[?]: III: 10046
25. σωσαι] (4/5) →unanimous_{1CO.1.21} || III: 10046 IV: 20001
- σ[?]: VI: 10011
26. τους] (3/5) →unanimous_{1CO.1.21} || IV: 20001
- [?]: VI: 10011
 - το[?]ς: III: 10046
27. πιστευοντας] (4/5) →unanimous_{1CO.1.21} || III: 10046 IV: 20001
- [?]ιστευοντ[?]: VI: 10011

Verse 1:22

Byz^{RP}: ἐπειδὴ¹ καὶ² ἰουδαῖοι³ σημεῖον⁴ αἰτοῦσιν⁵ καὶ⁶
ἐλλήνες⁷ σοφίαν⁸ ζητοῦσιν⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 VI: 10011

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
επειδη	IV
και	IV
ιουδαιοι	IV
σημειον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αιτουσιν	IV
και	IV
ελληνες	IV
σοφιαν	IV
ζητουσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1CO.1.22} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. επειδη] (3/3) IV: 20001 20003 V: 20002
2. και] (3/3) IV: 20001 20003 V: 20002
3. ιουδαιοι] (3/3) IV: 20001 20003 V: 20002
4. σημειον] (0/3) None
 - σημεια: IV: 20003 V: 20002
 - σημια: IV: 20001
5. αιτουσιν] (3/3) IV: 20001 20003 V: 20002
6. και] (3/3) IV: 20001 20003 V: 20002
7. ελληνες] (3/3) IV: 20001 20003 V: 20002
8. σοφιαν] (3/3) IV: 20001 20003 V: 20002
9. ζητουσιν] (2/3) IV: 20001 20003
 - επιζητουσιν: V: 20002

Verse 1:23

Byz^{RP}: ημεις¹ δε² κηρυσσομεν³ χριστον⁴ εσταυρωμενον⁵
ιουδαιοις⁶ μεν⁷ σκανδαλον⁸ ελλησιν⁹ δε¹⁰ μωριαν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημεις	IV
δε	IV
κηρυσσομεν	IV
χριστον	III
εσταυρωμεν	IV
ιουδαιοις	IV
μεν	IV
σκανδαλον	IV
ελλησιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	IV
μωριαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.1.23} **group**, attesting to ημεις δε κηρυσσομεν χριστον εσταυρωμενον ιουδαιοις μεν σκανδαλον εθνεσιν δε μωριαν (3): IV: 20001 20003 V: 20002

Apparatus

1. ημεις] (3/4) →**A**_{1co.1.23}
 - η[?]ε[?]: III: 10046
2. δε] (3/4) →**A**_{1co.1.23}
 - [?]: III: 10046
3. κηρυσσομεν] (3/4) →**A**_{1co.1.23}
 - κ[?]ρυσσ[?]: III: 10046
4. χριστον] (4/4) →**A**_{1co.1.23} || III: 10046
5. εσταυρωμενον] (4/4) →**A**_{1co.1.23} || III: 10046
6. ιουδαιοις] (3/4) →**A**_{1co.1.23}

- *either missing or lacuna*: III: 10046

7. $\mu\epsilon\nu]$ (3/4) $\rightarrow A_{1CO.1.23}$

- *either missing or lacuna*: III: 10046

8. $\sigma\kappa\alpha\nu\delta\alpha\lambda\omicron\nu]$ (3/4) $\rightarrow A_{1CO.1.23}$

- *either missing or lacuna*: III: 10046

9. $\epsilon\lambda\lambda\eta\sigma\iota\nu]$ (0/4) None

- $\epsilon\theta\nu\epsilon\sigma\iota\nu$: $\rightarrow A_{1CO.1.23}$

- *either missing or lacuna*: III: 10046

10. $\delta\epsilon]$ (3/4) $\rightarrow A_{1CO.1.23}$

- *either missing or lacuna*: III: 10046

11. $\mu\omega\rho\iota\alpha\nu]$ (3/4) $\rightarrow A_{1CO.1.23}$

- *either missing or lacuna*: III: 10046

Verse 1:24

Byz^{RP}: αυτοις¹ δε² τοις³ κλητοις⁴ ιουδαιοις⁵ τε⁶ και⁷
ελλησιν⁸ χριστον⁹ θεου¹⁰ δυναμιν¹¹ και¹² θεου¹³
σοφian¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αυτοις	III
δε	III
τοις	III
κλητοις	III
ιουδαιοις	III
τε	III
και	III
ελλησιν	III
χριστον	IV
θεου	III
δυναμιν	IV
και	III
θεου	III
σοφιαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.1.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. αὐτοῖς] (4/4) →**unanimous**_{1CO.1.24} || III: 10046
2. δε] (4/4) →**unanimous**_{1CO.1.24} || III: 10046
3. τοῖς] (4/4) →**unanimous**_{1CO.1.24} || III: 10046
4. κλητοῖς] (4/4) →**unanimous**_{1CO.1.24} || III: 10046
5. ἰουδαίοις] (4/4) →**unanimous**_{1CO.1.24} || III: 10046
6. τε] (4/4) →**unanimous**_{1CO.1.24} || III: 10046
7. καὶ] (4/4) →**unanimous**_{1CO.1.24} || III: 10046
8. ἐλλήσιν] (4/4) →**unanimous**_{1CO.1.24} || III: 10046

9. $\chi\rho\iota\sigma\tau\omicron\nu]$ (3/4) \rightarrow unanimous_{1CO.1.24}

- $\chi\rho\iota\sigma\tau\omicron\varsigma$: III: 10046

10. $\theta\epsilon\omicron\upsilon]$ (4/4) \rightarrow unanimous_{1CO.1.24} || III: 10046

11. $\delta\upsilon\nu\alpha\mu\iota\nu]$ (3/4) \rightarrow unanimous_{1CO.1.24}

- $\delta\upsilon\nu\alpha\mu\iota\varsigma$: III: 10046

12. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{1CO.1.24} || III: 10046

13. $\theta\epsilon\omicron\upsilon]$ (4/4) \rightarrow unanimous_{1CO.1.24} || III: 10046

14. $\sigma\omicron\phi\iota\alpha\nu]$ (3/4) \rightarrow unanimous_{1CO.1.24}

- $\sigma\omicron\phi\iota\alpha$: III: 10046

Verse 1:25

Byz^{RP}: οτι¹ το² μωρον³ του⁴ θεου⁵ σοφωτερον⁶ των⁷
ανθρωπων⁸ εστιν⁹ και¹⁰ το¹¹ ασθενες¹² του¹³ θεου¹⁴
ισχυροτερον¹⁵ των¹⁶ ανθρωπων¹⁷ εστιν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	2	Corr.: 20001 ^c ? 20002 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (2).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
το	III
μωρον	III
του	III
θεου	III
σοφωτερον	III
των	IV
ανθρωπων	IV
εστιν	IV
και	IV
το	IV
ασθενες	IV
του	IV
θεου	IV
ισχυροτερον	IV

Reading	Earliest attestation (century)
των	III
ανθρωπων	III
εστιν	<i>The text is present only in a corrected hand and does not have a date associated to it</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.1.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): Corr.: 20001^{c?} 20002^{c?}
- →**A**_{1CO.1.25} **group**, attesting to οτι το μωρον του θεου σοφωτερον των ανθρωπων εστιν και το ασθενες του θεου ισχυροτερον των ανθρωπων (3): IV: 20001 20003 V: 20002

Apparatus

1. οτι] (6/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || III: 10046
 - [?]: VI: 10011
2. το] (6/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || III: 10046
 - *either missing or lacuna*: VI: 10011
3. μωρον] (6/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || III: 10046
 - *either missing or lacuna*: VI: 10011
4. του] (6/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || III: 10046
 - *either missing or lacuna*: VI: 10011
5. θεου] (6/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || III: 10046
 - *either missing or lacuna*: VI: 10011
6. σοφωτερον] (6/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || III: 10046
 - *either missing or lacuna*: VI: 10011
7. των] (5/7) →unanimous_{1CO.1.25} →A_{1CO.1.25}
 - *either missing or lacuna*: III: 10046 VI: 10011
8. ανθρωπων] (5/7) →unanimous_{1CO.1.25} →A_{1CO.1.25}
 - *either missing or lacuna*: III: 10046 VI: 10011
9. εστιν] (5/7) →unanimous_{1CO.1.25} →A_{1CO.1.25}
 - *either missing or lacuna*: III: 10046 VI: 10011
10. και] (5/7) →unanimous_{1CO.1.25} →A_{1CO.1.25}

- *either missing or lacuna*: III: 10046 VI: 10011
11. το] (5/7) →unanimous_{1CO.1.25} →A_{1CO.1.25}
- *either missing or lacuna*: III: 10046 VI: 10011
12. ασθενες] (5/7) →unanimous_{1CO.1.25} →A_{1CO.1.25}
- *either missing or lacuna*: III: 10046 VI: 10011
13. του] (6/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || VI: 10011
- *either missing or lacuna*: III: 10046
14. θεου] (6/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || VI: 10011
- *either missing or lacuna*: III: 10046
15. ισχυροτερον] (5/7) →unanimous_{1CO.1.25} →A_{1CO.1.25}
- [?]: VI: 10011
 - *either missing or lacuna*: III: 10046
16. των] (7/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || III: 10046 VI: 10011
17. ανθρωπων] (6/7) →unanimous_{1CO.1.25} →A_{1CO.1.25} || III: 10046
- αν[?]: VI: 10011
18. εστιν] (2/7) →unanimous_{1CO.1.25}
- *either missing or lacuna*: →A_{1CO.1.25} || III: 10046 VI: 10011

Verse 1:26

Byz^{RP}: βλέπετε¹ γαρ² την³ κλησιν⁴ υμων⁵ αδελφοι⁶
 οτι⁷ ου⁸ πολλοι⁹ σοφοι¹⁰ κατα¹¹ σαρκα¹² ου¹³
 πολλοι¹⁴ δυνατοι¹⁵ ου¹⁶ πολλοι¹⁷ ευγενεις¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20002 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
---------	--------------------------------

βλεπετε	III
---------	-----

γαρ	III
-----	-----

την	III
-----	-----

κλησιν	III
--------	-----

υμων	III
------	-----

αδελφοι	III
---------	-----

οτι	III
-----	-----

ου	III
----	-----

πολλοι	III
--------	-----

σοφοι	III
-------	-----

κατα	IV
------	----

σαρκα	III
-------	-----

ου	III
----	-----

πολλοι	IV
--------	----

δυνατοι	III
---------	-----

ου	III
----	-----

πολλοι	III
--------	-----

ευγενεις	III
----------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 || Corr.: 20002^c?

Apparatus

1. βλεπετε] (3/5) →**unanimous**_{1co.1.26} || III: 10046
 - βλεπεται: IV: 20001
 - *either missing or lacuna*: V: 20002
2. γαρ] (5/5) →**unanimous**_{1co.1.26} || III: 10046 IV: 20001 V: 20002
3. την] (5/5) →**unanimous**_{1co.1.26} || III: 10046 IV: 20001 V: 20002
4. κλησιν] (5/5) →**unanimous**_{1co.1.26} || III: 10046 IV: 20001 V: 20002
5. υμων] (5/5) →**unanimous**_{1co.1.26} || III: 10046 IV: 20001 V: 20002
6. αδελφοι] (5/5) →**unanimous**_{1co.1.26} || III: 10046 IV: 20001 V: 20002
7. οτι] (5/5) →**unanimous**_{1co.1.26} || III: 10046 IV: 20001 V: 20002

8. ου] (5/5) →unanimous_{1CO.1.26} || III: 10046 IV: 20001 V: 20002
9. πολλοι] (5/5) →unanimous_{1CO.1.26} || III: 10046 IV: 20001 V: 20002
10. σοφοι] (5/5) →unanimous_{1CO.1.26} || III: 10046 IV: 20001 V: 20002
11. κατα] (4/5) →unanimous_{1CO.1.26} || IV: 20001 V: 20002
- και τα: III: 10046
12. σαρκα] (5/5) →unanimous_{1CO.1.26} || III: 10046 IV: 20001 V: 20002
13. ου] (5/5) →unanimous_{1CO.1.26} || III: 10046 IV: 20001 V: 20002
14. πολλοι] (4/5) →unanimous_{1CO.1.26} || IV: 20001 V: 20002
- πολλο[?]: III: 10046
15. δυνατοι] (5/5) →unanimous_{1CO.1.26} || III: 10046 IV: 20001 V: 20002
16. ου] (5/5) →unanimous_{1CO.1.26} || III: 10046 IV: 20001 V: 20002
17. πολλοι] (5/5) →unanimous_{1CO.1.26} || III: 10046 IV: 20001 V: 20002
18. ευγενεις] (4/5) →unanimous_{1CO.1.26} || III: 10046 V: 20002
- ευγενις: IV: 20001

Verse 1:27

Byz^{RP}: ἀλλὰ¹ τὰ² μωρὰ³ τοῦ⁴ κόσμου⁵ ἐξελεξάτο⁶ ὁ⁷
 θεὸς⁸ ἵνα⁹ τοὺς¹⁰ σοφοὺς¹¹ καταισχυνῇ¹² καὶ¹³ τὰ¹⁴
 ἀσθενῇ¹⁵ τοῦ¹⁶ κόσμου¹⁷ ἐξελεξάτο¹⁸ ὁ¹⁹ θεὸς²⁰ ἵνα²¹
 καταισχυνῇ²² τὰ²³ ἰσχυρὰ²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	0	None
Number of witnesses that were taken into account in the collation ⁵⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	III
τα	III
μωρα	III
του	III
κοσμου	III
εξελεξατο	III
ο	III
θεος	III
ινα	III
τους	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σοφους	III
καταισχυνη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III

Reading	Earliest attestation (century)
<hr/>	
τα	III
ασθενη	III
του	III
κοσμου	III
εξελεξατο	III
ο	III
θεος	III
ινα	III
καταισχυνη	II
τα	III
ισχυρα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.1.27} **group**, attesting to αλλα τα μωρα του κοσμου εξελεξατο ο θεος ινα καταισχυνη τους σοφους και τα ασθηνη του κοσμου εξελεξατο ο θεος ινα καταισχυνη τα ισχυρα (2): III: 10046 IV: 20003

Apparatus

1. αλλα] (5/5) →**A**_{1co.1.27} || IV: 20001 V: 20002 VI: 10011
2. τα] (4/5) →**A**_{1co.1.27} || IV: 20001 V: 20002
 - τ[?]: VI: 10011
3. μωρα] (4/5) →**A**_{1co.1.27} || IV: 20001 V: 20002
 - [?]: VI: 10011
4. του] (4/5) →**A**_{1co.1.27} || IV: 20001 VI: 10011
 - *either missing or lacuna*: V: 20002
5. κοσμου] (4/5) →**A**_{1co.1.27} || IV: 20001 VI: 10011
 - *either missing or lacuna*: V: 20002
6. εξελεξατο] (3/5) →**A**_{1co.1.27} || IV: 20001
 - ε[?]ξατο: VI: 10011
 - *either missing or lacuna*: V: 20002

7. ο] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 VI: 10011
- *either missing or lacuna*: V: 20002
8. θεος] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 VI: 10011
- *either missing or lacuna*: V: 20002
9. ινα] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 VI: 10011
- *either missing or lacuna*: V: 20002
10. τους] (0/5) None
- [?] [?]ους: VI: 10011
 - κατασχυνη τους: $\rightarrow A_{1\text{CO.1.27}}$
 - κατεσχυνη τους: IV: 20001
 - *either missing or lacuna*: V: 20002
11. σοφους] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 VI: 10011
- *either missing or lacuna*: V: 20002
12. κατασχυνη] (0/5) None
- *either missing or lacuna*: $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 V: 20002 VI: 10011
13. και] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 VI: 10011
- *either missing or lacuna*: V: 20002
14. τα] (3/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001
- [?]: VI: 10011
 - *either missing or lacuna*: V: 20002
15. ασθενη] (3/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001
- [?]νη: VI: 10011

- *either missing or lacuna*: V: 20002

16. του] (5/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 V: 20002 VI: 10011

17. κοσμου] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 V: 20002

- [?]: VI: 10011

18. εξελεξατο] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 V: 20002

- *either missing or lacuna*: VI: 10011

19. ο] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 V: 20002

- *either missing or lacuna*: VI: 10011

20. θεος] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 V: 20002

- *either missing or lacuna*: VI: 10011

21. ινα] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 V: 20002

- *either missing or lacuna*: VI: 10011

22. κατασχυνη] (3/5) $\rightarrow A_{1\text{CO.1.27}}$ || V: 20002

- κατεσχυνη: IV: 20001
- *either missing or lacuna*: VI: 10011

23. τα] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 V: 20002

- *either missing or lacuna*: VI: 10011

24. ισχυρα] (4/5) $\rightarrow A_{1\text{CO.1.27}}$ || IV: 20001 V: 20002

- *either missing or lacuna*: VI: 10011

Verse 1:28

Byz^{RP}: και¹ τα² αγενη³ του⁴ κοσμου⁵ και⁶ τα⁷
 εξουθενημενα⁸ εξελεξατο⁹ ο¹⁰ θεος¹¹ και¹² τα¹³
 μη¹⁴ οντα¹⁵ ινα¹⁶ τα¹⁷ οντα¹⁸ καταργηση¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
τα	III
αγενη	IV
του	IV
κοσμου	III
και	III
τα	III
εξουθενημενα	III
εξελεξατο	III
ο	III
θεος	III
και	IV
τα	III
μη	III
οντα	III
ινα	III
τα	IV

Reading	Earliest attestation (century)
οντα	III
καταργηση	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.1.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. και] (4/4) →**unanimous**_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
2. τα] (4/4) →**unanimous**_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
3. αγενη] (2/4) →**unanimous**_{1CO.1.28} || V: 20002

- αγε[?]: III: 10046
 - ασθενη: IV: 20001
4. του] (3/4) →unanimous_{1CO.1.28} || IV: 20001 V: 20002
- [?]ου: III: 10046
5. κοσμου] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
6. και] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
7. τα] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
8. εξουθενημενα] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
9. εξελεξατο] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
10. ο] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
11. θεος] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
12. και] (1/4) →unanimous_{1CO.1.28}
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
13. τα] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
14. μη] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
15. οντα] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
16. ινα] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
17. τα] (3/4) →unanimous_{1CO.1.28} || IV: 20001 V: 20002
- καταργηση τα: III: 10046
18. οντα] (4/4) →unanimous_{1CO.1.28} || III: 10046 IV: 20001 V: 20002
19. καταργηση] (3/4) →unanimous_{1CO.1.28} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046

Verse 1:29

Byz^{RP}: οπως¹ μη² καυχησηται³ πασα⁴ σαρξ⁵ ενωπιον⁶
του⁷ θεου⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οπως	III
μη	III
καυχησεται	III
πασα	III
σαρξ	III
ενωπιον	III
του	III
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1CO.1.29} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. οπως] (4/4) →unanimous_{1CO.1.29} || V: 20002
2. μη] (4/4) →unanimous_{1CO.1.29} || V: 20002
3. καυχησηται] (3/4) →unanimous_{1CO.1.29}
 - καυχησητε: V: 20002
4. πασα] (4/4) →unanimous_{1CO.1.29} || V: 20002
5. σαρξ] (4/4) →unanimous_{1CO.1.29} || V: 20002
6. ενωπιον] (4/4) →unanimous_{1CO.1.29} || V: 20002
7. του] (4/4) →unanimous_{1CO.1.29} || V: 20002
8. θεου] (4/4) →unanimous_{1CO.1.29} || V: 20002

Verse 1:30

Byz^{RP}: ἐξ¹ αὐτοῦ² δε³ υμεῖς⁴ ἐστε⁵ ἐν⁶ χριστῷ⁷
 ἰησοῦ⁸ ὅς⁹ ἐγενήθη¹⁰ ἡμῖν¹¹ σοφία¹² ἀπο¹³ θεοῦ¹⁴
 δικαιοσύνη¹⁵ τε¹⁶ καὶ¹⁷ ἀγιασμός¹⁸ καὶ¹⁹ ἀπολυτρώσις²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	0	None
Number of witnesses that were taken into account in the collation ⁶⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξ	III
αυτου	III
δε	III
υμεις	III
εστε	III
εν	III
χριστω	III
ιησου	III
ος	III
εγενηθη	IV
ημιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σοφια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απο	III
θεου	III
δικαιοσυνη	IV

Reading	Earliest attestation (century)
<hr/>	
τε	III
και	III
αγιασμος	IV
και	III
απολυτρωσις	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.1.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εἰ] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. αὐτοῦ] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ὑμεις] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. εστε] (3/4) III: 10046 IV: 20001 20003
 - εσται: V: 20002
6. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. χριστω] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ιησου] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ος] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. εγενηθη] (3/4) IV: 20001 20003 V: 20002
 - ε[?]ενηθη: III: 10046
11. ημιν] (ο/4) None
 - σοφια ημειν: III: 10046
 - σοφια ημιν: IV: 20001 V: 20002
 - σοφια ημων: IV: 20003
12. σοφια] (ο/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
13. απο] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. δικαιοσυνη] (3/4) IV: 20001 20003 V: 20002
 - δικαι[?]συνη: III: 10046

16. τε] (3/4) III: 10046 IV: 20001 20003

- τ[?]: V: 20002

17. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. αγιασμος] (3/4) IV: 20001 20003 V: 20002

- α[?]μ[?]ς: III: 10046

19. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. απολυτρωσις] (2/4) IV: 20001 20003

- απολυ[?]ωσις: III: 10046
- απολυτρωσ[?]: V: 20002

Verse 1:31

Byz^{RP}: ινα¹ καθως² γεγραπται³ ο⁴ καυχωμενος⁵ εν⁶
κυριω⁷ καυχασθω⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	0	None
Number of witnesses that were taken into account in the collation ⁶²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
καθως	III
γεγραπται	III
ο	III
καυχωμενος	III
εν	III
κυριω	III
καυχασθω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.1.31} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ινα] (3/4) →unanimous_{1co.1.31} || III: 10046
 - [?]: V: 20002
2. καθως] (4/4) →unanimous_{1co.1.31} || III: 10046 V: 20002
3. γεγραπται] (4/4) →unanimous_{1co.1.31} || III: 10046 V: 20002
4. ο] (3/4) →unanimous_{1co.1.31} || III: 10046
 - [?]: V: 20002
5. καυχωμενος] (3/4) →unanimous_{1co.1.31} || III: 10046
 - [?]υχωμενος: V: 20002
6. εν] (4/4) →unanimous_{1co.1.31} || III: 10046 V: 20002
7. κυριω] (4/4) →unanimous_{1co.1.31} || III: 10046 V: 20002
8. καυχασθω] (2/4) →unanimous_{1co.1.31}
 - καυ[?]σθω: V: 20002
 - καυχα[?]: III: 10046